

The Valley Film Festival  
www.valleyfilmfest.com  
OFFICIAL 2010 ENTRY FORM

#  
(VFF use only)

Title: \_\_\_\_\_

Director/s: \_\_\_\_\_

Submitted by/Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

Website/Twitter/Facebook/MySpace: \_\_\_\_\_  
\_\_\_\_\_

Origination Format:

35MM  16MM  DV  HD  BETA

OTHER: \_\_\_\_\_

VFF Exhibition Format:

DIGIBETA  DVD  35MM  16MM  HD

Running Length:

FEATURE  SHORT  POD

Total Running Time: \_\_\_\_\_

Date Completed: \_\_\_\_\_

List the last 3 Festivals / Upcoming Screenings, in L.A.,  
Prior to September 30, 2010:

1. ) \_\_\_\_\_

2. ) \_\_\_\_\_

3. ) \_\_\_\_\_

Your signature confirms that you have read,  
understand and agree to the VFF Terms of Entry  
(Application is not valid without signature)

Genre (Check all that apply) :

ADULT/EROTICA  ANIMATION  COMEDY

DRAMA  DOCUMENTARY  EXPERIMENTAL

FAMILY  FOREIGN  HORROR

MADE IN THE (818)  MOCKUMENTARY

MUSIC VIDEO  MUSICAL  SCI-FI

SILVER REEL  STUDENT  ROCKUMENTARY

THRILLER  TRAILER  VIRAL

OTHER \_\_\_\_\_

Synopsis (PLEASE INCLUDE - DO NOT WRITE "SEE ATTACHED"):

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How did you hear about VFF?  
\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_